



NOV 1 10 55 AM 1967  
Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 831 PAGE 650

For True Consideration See Affidavit

OLLIE FARRSWORTH  
R.M.C.

Book 29 Page 175

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Robert J. Simmons and Shirley F. Simmons

in consideration of One (\$1.00)----- Dollars,  
and assumption of mortgage as set out below, and other considerations,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto

Jeff R. Richardson, Jr., his heirs and assigns, forever:

All that lot of land on the eastern side of South Beechwood Drive  
in the County of Greenville, State of South Carolina, being shown as  
Lot 18 on plat of Beechwood Hills dated November 1958, prepared by  
C. O. Riddle, recorded in Plat Book QQ at page 35 in the RMC Office  
for Greenville County, and having, according to said plat, the following  
metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of South Beechwood Drive  
at the joint front corner of Lots 17 and 18, and running thence with  
line of Lot 17, S 66 E 357.5 feet to an iron pin in center of a  
branch; thence with center of the branch as the line in a southwesterly  
direction to an iron pin at joint rear corner of Lots 18 and 19; thence  
with line of Lot no. 19, N 82-05 W 291 feet to an iron pin on South  
Beechwood Drive; thence with said Drive, N 7-55 E 130.8 feet to the  
iron pin; thence N 11-28 E 19.2 feet to the point of beginning.

This is the same property conveyed to the grantors by deed recorded  
in Deed Book 780 at page 604.

This property is conveyed subject to all restrictions, easements and  
rights-of-way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes  
and agrees to pay the balance due on the mortgage held by Cameron-  
Brown Company in the original amount of \$12,500.00, dated August  
25, 1965, recorded in Mortgage Book 345, and assigned to First Union  
National Bank of North Carolina, on November 26, 1965.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Billie J. Mackston (SEAL) Robert J. Simmons (SEAL)  
Donald R. McAlister (SEAL) Shirley F. Simmons (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 27 day of October 19 67.

Donald R. McAlister (SEAL)

Notary Public for South Carolina

My commission expires 1-1-71.

Billie J. Mackston

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27 day of October 19 67.

Donald R. McAlister (SEAL)

Notary Public for South Carolina.

My commission expires 1-1-71.

RECORDED this 1st day of November 19 67, at 10:55 A. M., No. 12792

Shirley F. Simmons

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